



**Water Resources Program**  
**Application for a Water Right Permit**

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FEB 23 2010

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name: Samis Foundation	Phone No: 206-622-3363	Other No:
Address: 208 James Street, Suite C		
City: Seattle,	State: WA	Zip: 98104
Email Address (optional):		

Contact Name (if different from above): Jack D. Patrick	Phone No: 509-750-2100	Other No: 509-754-3511
Relationship to Applicant: Agent		
Address: 14 Basin St SW		
City: Ephrata	State: WA	Zip: 98823
Email Address (optional): jpatrick@nwi.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Samis Foundation	Phone No: 206-622-3363	Other No:
Address: 208 James Street, Suite C		
City: Seattle	State: WA	Zip: 98104
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: For irrigation of 520 Acres

Anticipated length of time to complete your project: 6 months

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Irrigation	5200			3-15- to 10-01, Seasonal
TOTAL:	5200			

For Ecology Use	APPLICATION NO: <u>G3-30615</u> <u>450.00</u> <u>28701</u>	SEPA: Exempt <u>Not Exempt</u>
Fee Paid:	Check No:	ECY Coding: 001-001-WR1-0285-000011

WR1A 42



Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source

☐ Spring ☐ Creek ☐ River ☐ Lake

☐ Other: \_\_\_\_\_

Source Name: \_\_\_\_\_

Tributary to: \_\_\_\_\_

Number of proposed diversion points: \_\_\_\_\_

Do you have an existing diversion? ☐ YES ☐ NO

B.) If Ground Water Source

☒ Well(s) ☐ Other: \_\_\_\_\_

Well diameter & depth: 16" to 400'

Number of proposed points of withdrawal: 1

Do you have an existing well? ☐ YES ☒ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
16-2096-000			31	23	27	Grant
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2640 Feet (☐ North/☒ South) and 2640 feet (☒ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ) corner of Section 31.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ) corner of Section \_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☒ NO

Provide the owner name(s), address, and phone number: Samis Foundation

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

All of Section 31, Township 23, Range 27 EWM Grant County, Washington

¼	¼	Section	Twp.	Range	County	Parcel No.
		31	23	27	Grant	16-2096-000

For Ecology Use

APPLICATION NO: \_\_\_\_\_ SEPA: Exempt/Not Exempt

Fee Paid: \_\_\_\_\_ Check No: \_\_\_\_\_ ECY Coding: 001-001-WR1-0285-000011



Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO  
If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 450 HP pump; 16" casing; 400 feet deep. Circle Irrigation on all quarters

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

#### A.) Domestic Water Systems only

Projected number of connections to be served: \_\_\_\_\_

Type of connections: \_\_\_\_\_  
(e.g., home, recreational cabin)

#### B.) Municipal Water Systems only (defined under RCW 90.03.015)

Present population to be served water: \_\_\_\_\_

Estimate future population to be served: \_\_\_\_\_  
(20 year projection)

#### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = 520 ACRES

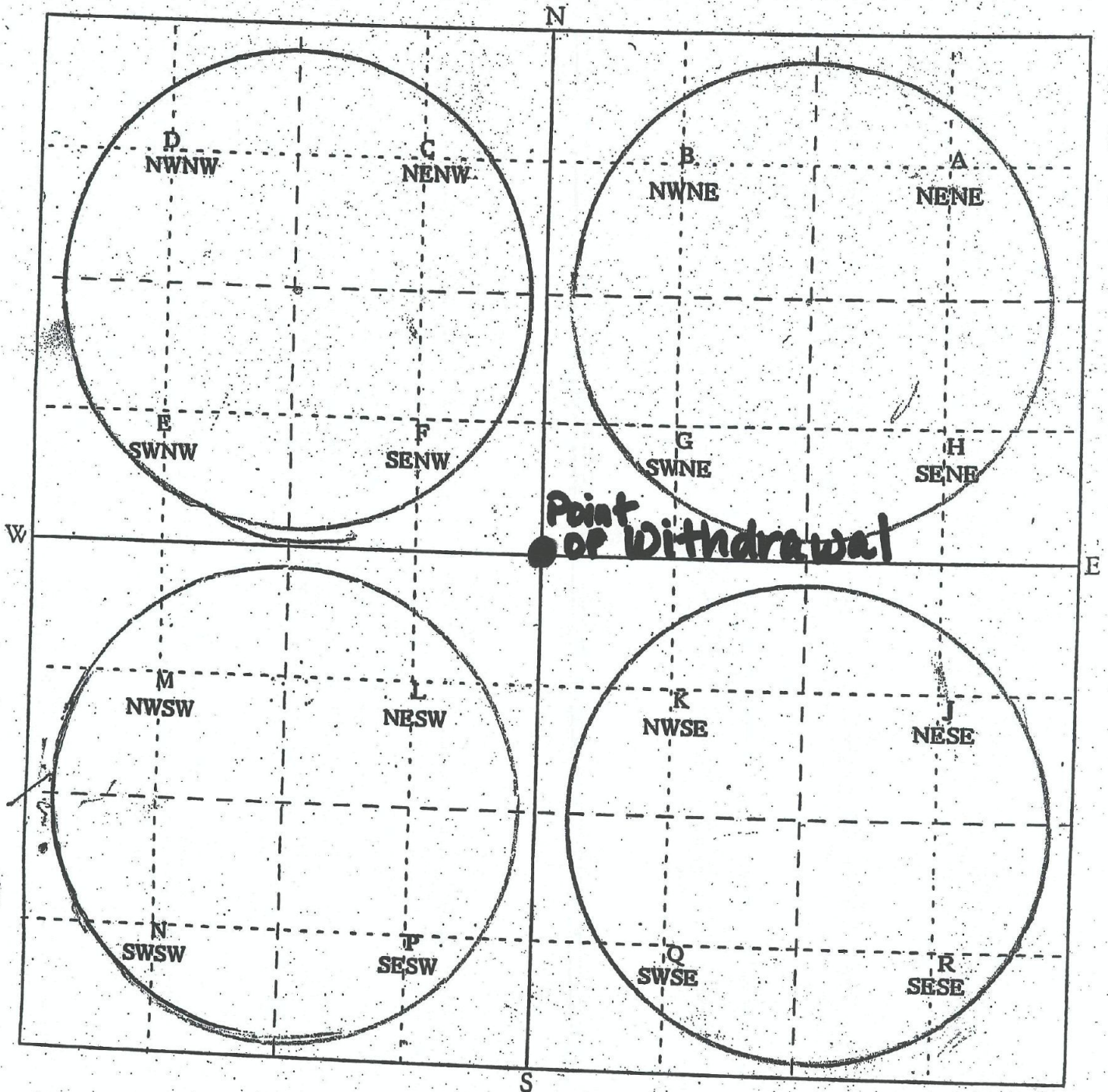
NOTE: Outline the area to be irrigated on your attached map.



# SECTION MAP

## USGS METHOD OF INDICATING WELL LOCATIONS

Sec. 31 Twp. 23 N. R. 27 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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### Stockwater

List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm? ☐ YES ☐ NO

### Other Proposed Farm Uses

Describe all proposed uses: \_\_\_\_\_

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

## **Section 8. OTHER WATER USES**

### Hydropower

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

### Mining/Industrial Use

Describe use, method of supplying and utilizing water: \_\_\_\_\_

### Other Use

## **Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: Holding pond, 150' by 250'

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*



Section 10. DRIVING DIRECTIONS

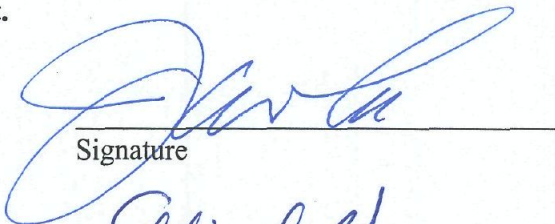
Provide detailed driving directions to the project site:From SR28 and Road A NE, Go North 4 Miles on Road A NE to Southeast corner of property

Site Address:None

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Jack D. Patrick  
Print Name  
(Applicant or authorized representative)

  
Signature

2-9-10  
Date

Eddie I. Hasson  
Print Name  
(Legal Owner or Part Owner Place of Use)

  
Signature

2-18-10  
Date

Print Name  
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name  
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

